

# DOUGLAS COUNTY LAKES ASSOCIATION

## New Member Application

*Lake Name* \_\_\_\_\_

*Association Name* \_\_\_\_\_

*Web Site info* \_\_\_\_\_

**President of Association** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone Home** \_\_\_\_\_ **Lake** \_\_\_\_\_

**Email** \_\_\_\_\_

**Contact person if other than President** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**E mail** \_\_\_\_\_

**Number of Association Members** \_\_\_\_\_ **Number Possible** \_\_\_\_\_

**Planned Activities: i.e. Newsletters(how often), annual meeting, fund raisers projects etc.**

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**How can DCLA help you???** \_\_\_\_\_